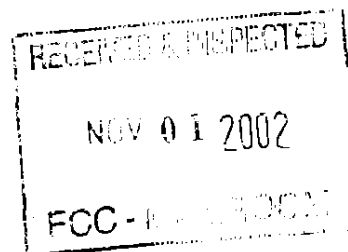


October 25, 2002

**NOTICE OF EX PARTE  
PRESENTATION**

Ms. Marlene H. Dortch  
Secretary  
Federal Communications Commission  
445 12<sup>th</sup> Street, SW, Room TW B204  
Washington, DC 20554



Re: **Federal-State Joint Board on Universal Service**  
CC Docket Nos. 96-45, 98-171, 90-571, 92-237, 99-200,  
95-200, 95-116, 98-170 and NSD File Yo. L-00-72

Dear Ms. Dortch:

The attached written *Ex Parte* Presentation concerning the above-referenced proceeding was sent to the Honorable Michael K. Powell, by the undersigned on October 25, 2002, on behalf of Hutchinson Telephone Company. Walter S. Clay, Chairman, President and CEO. In accordance with FCC Rule 1.1206(b)(1)<sup>1</sup>, this Notice of *Ex Parte* Presentation and a copy of the referenced *Ex Parte* Presentation are being filed with you electronically for inclusion in the public record. Should you have any questions, please contact me at 320-234-5201.

Sincerely,

A handwritten signature in dark ink, appearing to read "Walter S. Clay".

Walter S. Clay  
Chairman, President and CEO

cc: Commissioner Kathleen Q. Abernathy  
Commissioner Michael Copps  
Commissioner Kevin Martin

<sup>1</sup> 47 C.F.R. § 1.1206(b)(1)